

WHAT IS THE ROSE?

THIS REFERS TO 'KNESSET YISRAEL' – THE COLLECTIVE SOUL ROOTS OF ISRAEL, MALCHUT. (FOR A ROSE CAN HAVE TWO MEANINGS.) JUST AS A ROSE, WHICH IS FOUND AMIDST THE THORNS, HAS WITHIN IT THE COLORS RED AND WHITE, ALSO KNESSET YISRAEL HAS WITHIN HER BOTH JUDGMENT AND LOVING KINDNESS. JUST AS A ROSE HAS IN IT THIRTEEN PETALS, SO TOO KNESSET YISRAEL HAS WITHIN HER THIRTEEN PATHS OF MERCY WHICH SURROUND HER FROM ALL HER SIDES.

ZOHAR I, INTRO. PG



לע"נ רות אלישבה הי"ד
בת חיים דוד ונחמה רחל

Rose embraced these principles
in every aspect of her life.

"לֹא-תֵלֵךְ רָכִיל בְּעַמֶּיךָ"

ויקרא י"ט:ט"ז

"Thou shalt not go up and down as
a talebearer among thy people"

Leviticus 19:16

ROSE WAS ESPECIALLY CAREFUL WITH NOT SPEAKING OR LISTENING TO LASHON HARA





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כְּשׁוֹשַׁנָּה בֵּין הַחוֹחִים,
כֵּן רַעְיָתִי בֵּין הַבָּנוֹת.
שיר השירים ב:ב

"As a Rose among thorns, so is my beloved amongst the daughters"
Song of Songs 2:2

The rose represents the beauty of creation and the multifaceted nature of human emotions. In the Song of Songs 2:2, the Jewish people are compared to a rose that remains beautiful among thorns.





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